**Eligibility Criteria**

A high school senior who:.

1. Is currently attending San Manuel High School, Canyon del Oro High School, or Ironwood Ridge High School,
2. Is currently resident in the community of Catalina or Pinal County, and
3. Will enroll at and attend an accredited US based University, College or Community College during the 2022 – 2023 academic year.

**Scholarship Selection Criteria**

The selection criteria for the awarding of a scholarship are academic achievement, leadership, volunteer work and/or community service and financial need.

**Instructions**

The application must include the following items:

1. Completed Sections 1 - 6 of the application.
2. The attachments listed in Section 7
3. Section 8 - Parental (Guardian) Financial Statement, completed by the applicant’s parent or guardian.
4. Section 9 – Certification – signed and dated by both the applicant and the applicant’s parents/guardian

For items 2, please see the instructions under the heading “Required Attachments and Instructions on page 5.”

All materials must be submitted in a packet and in the order indicated above.

The application is to be mailed to:

Rotary Club of Saddlebrooke

Attn: Scholarship Committee

P.O. Box 8388

Catalina, AZ 85738.

Applications must be mailed no later than **March 26, 2022.**

SECTION 1 APPLICANT INFORMATION

DO NOT USE THE “TAB” FUNCTION IN THIS SECTION

Student’s Name: Choose a building block.

 Last, First Middle

Address (Residence): \_

 Street

City County State Zip Code

Mailing Address (If Different from Residence)

 \_

 Street

City County State Zip Code

Telephone Number: \_

 Primary Alternate

Email:

Date of Birth:

 M/DD/YYYY

Parents (Guardian) Name:

 Last,, First Middle

High School:

Expected Graduation Date:

 M/DD/YYYY YYYY

Which Universities/Colleges/Community Colleges have you/will you apply to:

|  |  |  |
| --- | --- | --- |
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Planned Major(s):

SECTION 2 LEADERSHIP Roles

“TAB” FUNCTION CAB BE USED IN THE TABLES IN THE SECTIONS 2 - 8

List leadership roles during the last four years. (Use a separate sheet if additional space is needed.)

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| **Organization** | **Leadership****Position(s)** | **Year (s)****(9 – 12)** | **Responsibilities** |
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SECTION 3 EXTRACURRICULAR ACTIVITIES

List extracurricular activities during the last four years. (Use a separate sheet if additional space is needed.)

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| --- | --- |
| Extracurricular Activity | Year (9 – 12) |
|  |  |
| **Extracurricular Activity** | **Year (9 – 12)** |
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SECTION 4 HONORS AND AWARDS Roles

List scholastic, extracurricular and civic awards and honors received during the last four years. (Use a separate sheet if additional space is needed.)

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| --- | --- | --- | --- |
|  |  |  |  |
| **Award/Honor** | **Awarded By** | **When****Awarded** | **Purpose and****Why Received/How Earned** |
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SECTION 5 VOLUNTEER WORK AND COMMUNITY SERVICE

List volunteer work or community service you performed without pay over the last three years. (Use a separate sheet if additional space is needed.)

|  |  |  |  |
| --- | --- | --- | --- |
| **Agency or****Organization** | **Dates of****Participation** | **Total Hours of Service** | **Type of Work** |
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SECTION 6 EMPLOYMENT

List jobs held over the last three years. (Use a separate sheet if additional space is needed.)

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| --- | --- | --- | --- |
| **Employer** | **Dates of****Employment** | **Hours****per Week** | **Type of Work** |
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SECTION 7 REQUIRED ATTACHMENTS AND INSTRUCTIONS

The following documents are required to be submitted with the application.

1. Essay

Prepare an essay of 500 words or less on a topic of your choice. At the bottom of the essay, you must state in writing that the essay is your original work, and then sign and date.

1. Letters of Recommendation

Two letters of recommendation - one from one of your high school teachers and one from a person outside school.

1. Official Transcripts

Official Transcript from your school. These are to be submitted in a separately sealed envelope. Also include SAT and/or ACT scores

1. Exhibits

Copies of any certificates of achievement in any of the subjects covered in this

application.

SECTION 8 PARENTAL (GUARDIAN) FINANCIAL STATEMENT

**This section to be completed by the parent or guardian.**

**NOTE:** If desired, this section, once completed, may be submitted in a sealed envelope.

1. Please indicate the number of people in your household and your family income below.

 Household Size Family Income

3 or less [ ]  Less than $20,000 [ ]

4 or 5 [ ]  $20,000 to 40,000 [ ]

6 or 7 [ ]  $40,000 to 60,000 [ ]

8 or more [ ]  $60,000 to 80,000 [ ]  $80,000 to 100,000 [ ]

 More than $100,000 [ ]

1. Will the family have a member(s) in addition to the applicant paying full-time college expenses in the 2022 - 2023 academic school year? Y / N How many more? \_\_\_
2. Has the applicant applied for and/or been awarded any other scholarships or grants? Y/N If yes, indicate the amount of the scholarship and/or grant, what it pays for (tuition, books, etc.) and the period covered (semester, academic year or more).

|  |  |  |
| --- | --- | --- |
| **Amount****of Scholarship or****Grant** | **Pays For****(Tuition, Books, Etc.)** | **Period Covered****(Semester, Academic Year, or More** |
|  |  |  |
|  |  |  |
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1. In the space below or on a separate sheet, please prepare a statement indicating the applicant’s need for financial assistance in attending college and your inability to provide that financial support. Any other financial hardships may be explained.

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SECTION 9 CERTIFICATION

We, the undersigned, certify that the information provided in this application, the attachments and any additional supporting material is true and accurate to the best of our knowledge:

**Student Name:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Last First Middle

**Student Signature: :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Name:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Last First Middle

**Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**